STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-8365(D6221)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 55-8365 APPLICATION/CLAIM NO.: D6221 CERT. NO.: NAME: Zina McDonald Trust ADDR: Additional address 123 2nd Avenue #713 Salt Lake City UT 84103 REMARKS: Trustee NAME: Zina McDonald Trust ADDR: c/o Louise Murdock 275 East 300 North Heber UT 84032 INTEREST: 100% REMARKS: Trustee LAND OWNED BY APPLICANT? Yes

FILED: 10/29/1992|PRIORITY: / /1869|PUB BEGAN: |PUB ENDED:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [
EXTENSION: |ELEC/PROOF: []|ELEC/PROOF: |CERT/WUC: LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: |NEWSPAPER: |NEWSPAPER.
]|ActionDate: | PROOF DUE: |LAP, ETC: |LAPS LETTER: | RECON REQ:] RUSH LETTR: | RENOVATE: |TYPE: [PD BOOK: [55-]|MAP: []|PUB DATE: Type of Right: Diligence Claim Source of Info: Diligence Claim Status: ______ FLOW: 13.536 acre-feet SOURCE: Unnamed Spring COUNTY: Wasatch COMMON DESCRIPTION: POINT OF DIVERSION -- SURFACE: (1) N 465 ft E 1240 ft from SW cor, Sec 20, T 3S, R 5E, SLBM Diverting Works: Spring house and open ditch Source: Stream Alt Required?: No ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) SUPPLEMENTAL GROUP NO. 408554. IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 4.4 PERIOD OF USE: 04/01 TO 10/31 STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 12.0000 PERIOD OF USE: 01/01 TO 12/31 ###PLACE OF USE: *------SOUTH WEST QUARTER------* Section * NW | NE | SW | SE * NW | NE | SW | SE * Totals Section Sec 20 T 3S R 5E SLBM *___ 4.4000 __*___| 4.4000|_____*__| GROUP ACREAGE TOTAL: 4.4000 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): North Field Irrigation Company

NORTH-WEST≈

NORTH-EAST≈

SOUTH-WEST≈

SOUTH-EAST≈

WRNUM 55-8365 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2

OTHER COMMENTS.....

Quantity of water is based on the consumptive use of 3.0 AF per acre.

4.40 ac. x 3.0 AF = 13.20 AF per acre.